



# Vidhyashram International School

Uchiyada, Nandra Kallan, via-Saran Nagar, P.O. Jodhpur (Raj.) - 342 015  
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Affiliated to CBSE - No. 1730268

## Transfer Certificate

School Code - No. 10905 10613

Certificate No. **342/20-21** Admission No. **5797**

01. Name of Pupil **KRITIKA JAIN**
02. Mother's Name **SANGEETA**
03. Father's Name/Guardian's name **ASHOK JAIN**
04. Date of Birth (in Christian Era) according to Admission & Withdrawal Register  
(in figures) **25/04/2004** (in words) **TWENTY FIVE APRIL TWO THOUSAND FOUR**
05. Nationality **INDIAN**
06. Whether the candidate belongs to Schedule Cast or Schedule Tribe **No**
07. Date of First Admission in the School with Class **08/04/17 IX**
08. Class in which the pupil Last Studied (in Figures) **XII C** (in words) **TWELFTH**
09. School / Board's Annual Examination Last taken with result **AISSCE 2021 (CLASS XII)**
10. Whether failed. if so once/twice in the same class **NO**
11. Subject Studied **ACCOUNTANCY, BUSINESS STUDIES, ECONOMICS, ENGLISH, P.E.**
12. Whether qualified for Promotion to the higher class  
if so, to which class (in figures) **N/A** (in words) **NOT APPLICABLE**
13. Month up to which the (pupil has Paid) school dues **APRIL 20 TO MARCH 21 NIL**
14. Any fee concession availed of: if so the nature of such concession **N/A**
15. Total No. of Working Days in the academic session **224** days
16. Total No. of working days present in the school **170** days
17. Whether NCC Cadet/Boy Scout/Girl Guide (details may be given)  
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18. Games played or extra-curricular activities in which the pupil usually took part  
(mention achievement level therein) -----
19. General Conduct **GOOD**
20. Date of Application for Certificate **03/09/21**
21. Date of Issue of certificate **03/09/21**
22. Reason for Leaving the School **HIGHER STUDIES**
23. Any other remarks **NIL**

Signature of Class Teacher

Checked by  
State full name & Designation

*Sashi*  
*Received*  
*4/9/21*

Principal Signature & Seal  
Vidhyashram International School  
UCHIYARDA, JODHPUR